# Udienza del 01/10/2020 aperta alle ore 9.00 dalla d.ssa L. MESSINA

# *E S E C U Z I O N E*

# *ore 9.00*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
|  | **3536** | 19 |  |  |  |
|  | **3617** | 19 |  |  |  |

# *ore 9.30*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
|  | **157** | 20 |  |  |  |
|  | **722** | 19 |  |  |  |
|  | **4057** | 19 |  |  |  |
|  | **4745** | 19 |  |  |  |

# *ore 10.00*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
| **7** | **1818** | 20 |  |  |  |
| **8** | **4310** | 17 |  |  |  |

# *ore 10.30*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
| **9** | **1649** | 20 |  |  |  |
| **10** | **1796** | 20 |  |  |  |
| **11** | **2065** | 17 |  |  |  |
| **12** | **4662** | 19 |  |  |  |

# *ore 11.00*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
| **13** | **1045** | 19 |  |  |  |
| **14** | **1553** | 20 |  |  |  |
| **15** | **3570** | 19 |  |  |  |
| **16** | **4251** | 19 |  |  |  |

# *ore 11.30*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
| **17** | **1944** | 20 |  |  |  |
| **18** | **1983** | 20 |  |  |  |
| **19** | **2007** | 20 |  |  |  |
| **20** | **2035** | 20 |  |  |  |

# *ore 12.00*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.E** | | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
| **21** | **2099** | 20 |  |  |  |
| **22** | **2160** | 20 |  |  |  |
| **23** | **2201** | 20 |  |  |  |
| **24** | **2224** | 20 |  |  |  |

# *M E R I T O*

# *ore 09.00*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.** | | **ATTORE** | **CONVENUTO** | **ANNOTAZIONI** |
| **25** | **5945** | 20 |  |  |  |

# *ore 10.00*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **R.G.** | | **ATTORE** | **CONVENUTO** | **ANNOTAZIONI** |
| **26** | **17491** | 19 |  |  |  |
| **27** | **18713** | 19 |  |  |  |